ATTORNEY AND COUNSELOR AT LAW
13TH FLOOR, AMERICAN BUILDING
30 EAST CENTRAL PARKWAY
CINCINNATI, OHIO 45202

(513) 721-1995

SUBURBAN OFFICE

4226 BRIDGETOWN ROAD
CINCINNATI, OHIO 45211
(513) 574-5400

October 19, 1994

Mr. Robert Grauvogel
Office of the Jury Commissioner
1st Floor
Hamilton County Courthouse
Cincinnati, Ohio 45202

HAND DELIVERED

Re: State of Ohio vs. Lee Moore

Case No.: B9400481

Trial Date: November 7, 1994

Dear Mr. Grauvogel:

Today I again spoke with Dennis Puthoff in Judge Morrissey's court room concerning this capital case which is still scheduled to start on Monday, November 7th. Dennis has asked me to drop off another copy of the Questionnaire that has been approved by the court for use in this case. I have enclosed a copy of this Questionnaire along with a copy of my letter of August 11, 1994.

Pursuant to our earlier discussions, it is my understanding that these questions will be given to a prospective panel of 75 jurors on Monday morning for their completion. When completed, your office will prepare copies for distribution to the court and counsel. I suggest that you should have five (5) copies prepared for distribution to Judge Morrissey and each of the four attorneys involved. The originals should be filed with the Clerk of Courts.

After the panel has completed and answered this questionnaire, they will be dismissed with the exception of those prospective jurors who claim hardship or inability to serve. These jurors will be examined and questioned by the court and counsel on Monday afternoon.

Because the following day, Tuesday, November 8th, is election day and because of the closing of the courthouse, the panel will be instructed to return for voir dire on Wednesday morning.

Also, it is my understanding that you will have the answered questionnaire copied and available for counsel by Monday afternoon for use in examining jurors wishing to be excused.

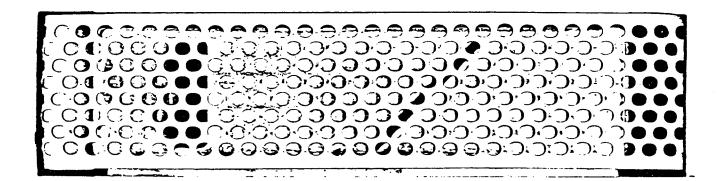
If you have any questions, I suggest you call Mr. Puthoff to work out the details of this procedure.

Sincerely yours,

Daniel J. James

DJJ/kw Encl.

cc: Dennis Puthoff Mark Piepmeier



Planted First May 1

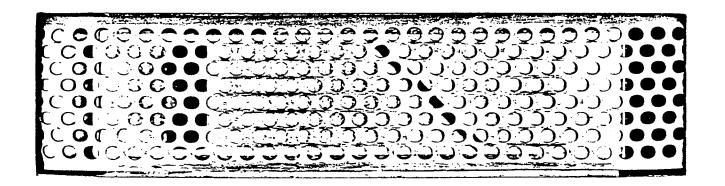
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DANIEL J. JAMES

ATTORNEY AND COUNSELOR AT LAW 13th Floor, American Building 30 East Central Parkway Cincinnati, Ohio 45202

(513) 721-1995

SUBURBAN OFFICE
4226 BRIDGETOWN ROAD
CINCINNATI, OHIO 45211
(513) 574-5400

September 23, 1994

Ms. Jenny O'Donnell Community Diagnostic & Treatment Center 909 Sycamore Cincinnati, Ohio 45202

> Re: Lee Moore Case No.: B9400481

Dear Jenny:

Pursuant to our conversation on Friday afternoon, I am enclosing a copy of the transcript of Mr. Moore's statement. I have also written to Mr. Stidham and asked him to provide us with the mitigation information he has been able to obtain. Hopefully, I'll have something for you next week.

Sincerely yours,

Daniel J. \James

DJJ/kw

DANIEL J. JAMES

ATTORNEY AND COUNSELOR AT LAW
13th Floor, American Building
30 East Central Parkway
Cincinnati, Ohio 45202

(513) 721-1995

SUBURBAN OFFICE
4226 BRIDGETOWN ROAD
CINCINNATI, OHIO 45211
(513) 574-5400

September 23, 1994

Mr. Chuck Stidham Attorney at Law 317 West Benson Street Reading, Ohio 45215

Re: State of Ohio vs. Lee Moore

Case No.: B9400481

Dear Chuck:

Even though Mr. Moore's case has been reset and is scheduled to start on November 7, 1994, we need to review the mitigation information that you have obtained. Accordingly, I ask you to deliver all of this material to my office sometime next week.

I have also been contacted by Dr. Chiappone's office and he is anxious to review this material as well. Again, please provide me with what you have gathered. I look forward to hearing from you next week.

Sincerely yours,

Daniel J. James

DJJ/kw

ATTORNEY AND COUNSELOR AT LAW
13th Floor, American Building
30 East Central Parkway
Cincinnati, Ohio 45202

(513) 721-1995

SUBURBAN OFFICE

4226 BRIDGETOWN ROAD
CINCINNATI, OHIO 45211
(513) 574-5400

August 23, 1994

Mr. Timothy J. Deardorff Deardorff & Haas 2368 Victory Parkway Suite #300 Cincinnati, Ohio 45206

Re: State of Ohio vs. Lee Moore

Dear Tim:

Please find enclosed a copy of the attached Motion and Questionnaire which was filed back on May 27, 1994. The Court granted this Motion and approved the Questionnaire at the hearing conducted June 27, 1994.

I have already submitted this questionnaire to Mr. Grauvogel of the Jury Commissioner's Office and instructed him that this is the form that needs to be completed by the panel that is to be summoned in November. I believe this questionnaire also contains a majority of the same questions you included in your letter of August 12th.

Feel free to look this over and call me if you have any questions.

Sincerely yours,

Daniel J. James

DJJ/kw Encl.

DANIEL J. JAMES ATTORNEY AND COUNSELOR AT LAW 13TH FLOOR, AMERICAN BUILDING 30 EAST CENTRAL PARKWAY

CINCINNATI, OHIO 45202

(313) 721-1995

SUBURBAN OFFICE 4226 BRIDGETOWN ROAD CINCINNATI, OHIO 45211 (513) 574-5400

August 12, 1994

David Chiappone, Ph.D.
Community Diagnostic & Treatment Center
900 Sycamore Street
Suite #300
Cincinnati, Ohio 45202

Re: State of Ohio vs. Lee Moore Case No.: B9400481

Dear Dr. Chiappone:

Enclosed please find a copy of the Entry Granting Motion For Appointment of Psychologist To Assist In Preparation Of Defense. You will note that in the body of the Entry you are noted as the doctor to assist the defense.

Sincerely yours,

Daniel J. James

DJJ/kw Encl.

DANIEL J. JAMES

ATTORNEY AND COUNSELOR AT LAW
13TH FLOOR, AMERICAN BUILDING
30 EAST CENTRAL PARKWAY
CINCINNATI, OHIO 45202

(513) 721-1995

SUBURBAN OFFICE

4226 BRIDGETOWN ROAD
CINCINNATI, OHIO 45211
(513) 574-5400

August 12, 1994

David Chiappone, Ph.D.
Community Diagnostic & Treatment Center
900 Sycamore Street
Suite #300
Cincinnati, Ohio 45202

Re: State of Ohio vs. Lee Moore Case No.: B9400481

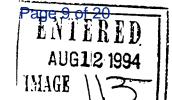
Dear Dr. Chiappone:

Enclosed please find a copy of the Entry Granting Motion For Appointment of Psychologist To Assist In Preparation Of Defense. You will note that in the body of the Entry you are noted as the doctor to assist the defense.

Sincerely yours,

Daniel J. James

DJJ/kw Encl.



COURT OF COMMON PLEAS CRIMINAL DIVISION HAMILTON COUNTY, OHIO

STATE OF OHIO

vs.

Case No. B9400481

Judge Morrissey

Plaintiff

ENTRY GRANTING MOTION FOR

APPOINTMENT OF PSYCHOLOGIST

TO ASSIST IN PREPARATION OF

DEFENSE

LEE MOORE

Defendant

The Motion of the Defendant for Appointment Of Psychologist To Assist In Preparation Of Defense is found to be well taken and is hereby granted.

The Court appoints Dr. David Chiappone of the Community Diagnostic and Treatment Center to assist the defense in this proper presentation of both phases of trial herein.

Judge

Prosecutor Assistant

Daniel J. James #0008067

Attorney for Defendant

30 E. Central Pkwy.

13th Flr. - American Bldg.

Cincinnati, Ohio 45202

(513) 721-1995

Case 1:00-cv-00023-SJD-MRM Document 123-9 Filed 08/08/2005 Page 10 of 20 COURT OF COMMON PLEAS HAMILTON COUNTY, OHIO

STATE OF OHIO	: CASE NO. <u>R940048/</u>
Plaintiff	:
- vs -	: ENTRY OF CONTINUANCE
/ Ad M a	h A TERRA
Let Moure	* AUGI/2:100
Defendant .	: M468 11 1394
This matter is hereby o	continued:
·	At the request of the State
· <u></u>	At the request of the Defendant
	At the request of counsel for the state and counsel for the defendant
	On the Court's order
	to the 7 day of Northber, 1994 the purpose of: DSC
	Plea or Trial Setting
	Competency Hearing
• -	Motion to Suppress
***************************************	Plea
X	Trial
Reason: Defendant requests	this continuence to the needen that the
Oderdant agrees to this continu pursuent to provisions to spes	iduct and eques to wait time /mits
mail Prepmer	<u>_</u>
Assistance Prosecuting Attor	
Attorney for Defendant &	Defendant Defendant
Attorney for Defendant $\mathcal{F}^{\mathfrak{J}}$	147
, 1	PRIATE BLANKS ABOVE) 003134

Judge J. Mortessey f.

Case 1:00-cv-00023-SJD-MRM_{COURF} propert 123-0, Print 08/08/2005 Page 11 of 20 HAMILTON COUNTY, OHIO

STATE OF OHIO	: CASE NO. <u>R940048/</u>
Plaintiff	:
- vs -	: ENTRY OF CONTINUANCE
Les Moure	: AUGUSTERED
Defendant .	: AUG1/2/1994
This matter is hereby co	ntinued:
	At the request of the State
·	At the request of the Defendant
	At the request of counsel for the state and counsel for the defendant
	On the Court's order
and with the Court's consent	to the 7th day of North, 1994
0 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	e purpose of :
	DSC
	Plea or Trial Setting
	Competency Hearing
	Motion to Suppress
	Plea
<i>x</i>	Trial
. /	Other / / / /
Reason: Detendant requests the	is continuence for the newson that the
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Sdendarf agrees to this continue	unis addetical time for preparation. act and egices to waint time /imits
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mail Preponer	
Assistance Prosecuting Attorn	ey C C C
Attorney for Defendant 800	Defendant Defendant
Attorney for Defendant (1)(7
(CHECK APPROP	RIATE BLANKS ABOVE) 003135

Judge Judge Judge

TIMOTHY J DEARDORFF LOREN S HAAS JAMES S GINOCCH!O 2368 VICTORY PARKWAY. SUITE 300 CINCINNATI. OHIO 45206 (513) 872-7900 FAX 281-6760

August 12, 1994

Mr. Daniel James, Esq. 1300 American Building 30 E. Central Parkway Cincinnati, Ohio 45202

Re: Moore

Dear Dan:

Please find enclosed a copy of Prospective Juror Questionaire that we may want to review together in our preparation for our own jury questionaires for the upcoming trial in November. If you have any questions, please contact me.

Very truly yours,

TIMOTHY J. DEARDORFF

TJD/jp enclosure

PROSPECTIVE JUROR QUESTIONNAIRE

C	FX	F	RA	Τ.	Þ	ħ	C_{3}	ZC.	D	0	TI	n.	T	١
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Nationality and Place of Birth.
2. How long have you lived at your current address?
3. How long have you lived in Hamilton County?
4. If you have lived at other addresses in the past ten years, please list beginning with most recent:
5. Do you own rent your home? If neither, please explain.
EDUCATION:
less than high school high school some college B.A. B.S. M.A. M.S. Other graduate degree, please describe

13.	Do you	have an	y supervisory	responsibilities?	If you,	how
many	people	do you s	supervise and	what do they do?		

14. Do you have a second job? If yes, please describe what you do.

15. Have you had other employment in the past ten years? If yes, list prior places of employment, address, length of time at each, and job description for each prior employment.

MARITAL STATUS:

16. Please check: _____ married _____ separated widowed _____ divorced ____ living w/non-marital mate

--17. If married or with mate, for how long? Is your spouse or mate currently employed, unemployed, retired, a homemaker or a student?

18. If employed, please describe what type of work your spouse or mate does, including name and location of employer, and length of time at the position.

19.	If	your	spouse	or	mate	e is	ret	ired,	pres	entl	y une	mployed	or
disab	oled	plea	se answ	er	the o	quest	ion	above	for	the	last	job.	

20. What is the educational background of your spouse or mate?

CHILDREN:

21. Do you have children? If so, how many, ages, sex, and last grade completed.

22. Their occupations, locations of employment and marital status, if adults.

23. Do your children presently live with you or, if now adults, did they live with you while growing up? If no, please explain.

RELIGION:

24. What is your religious affiliation/denomination, if any?

- 25. Do you attend a church/temple? If yes, how frequently?
- 26. What church/temple attended?

FAMILY BACKGROUND:

27. Where did you grow up?

MILITARY SERVICE:

28. Have you ever served in the military? If yes, when, where, how long, branch, highest rank and job.

HEALTH:

29. Do you have any specific health problems of a serious nature that might make it difficult or uncomfortable for you to sit as a juror in this case? If yes, please describe.

30. Are you taking any medication regularly that might make it difficult for you to pay attention or concentrate for long periods of time.

31.	Is	tl	nere	any	pressi	ing	busi	ness	or	persona!	1 :	matter	tha	at	might
inte:	rfei	ce	with	ı the	time	it	may	take	to	render	a	decisi	on	in	this
case	?]	ſ£	yes,	ple	ase de	esci	ribe.								

AFFILIATIONS:

32. Do you belong to any social, fraternal, recreational, athletic groups? If yes, please describe.

33. Offices held now or in the past in any of these groups? If yes, describe the position and what it involved.

SPARE TIME:

34. What television programs do you watch?

-35. What type of books to you enjoy reading?

36. Which magazines to you read?

MEDIA:

- 37. Do you get more of your news from (circle one):
 - a. newspapers
 - b. magazines
 - c. radio/T.V.
- 38. Which newspapers/news magazines do you read regularly?
- 39. What news programs do you listen to or watch most often?
- 40. Do you follow criminal cases or crime stories in the news? If yes, which cases have you followed?
- 41. Do you follow stories about the functioning of the criminal justice system? If yes, which stories and how do these stories make you feel about the criminal justice system?

JURY EXPERIENCE:

42. Have you served as a juror before? If yes, when and where?

- 43. Criminal or civil? If civil, what was the issue? If criminal, what type of charges?
- 44. Were you he foreperson?
- 45. Without disclosing the result, did the jury reach a verdict in all cases? If no, describe type of case.

WITNESS EXPERIENCE:

- 46. Have you ever testified as a witness in a criminal or civil case? If so, what type of case and in what capacity did you testify?
- 47. Have you ever witnessed a crime or situation calling for your observations? If yes, please describe when and under what circumstances.
- 48. In addition, if you ever filed a report with the police, please describe when and under what circumstances.

CRIMINAL RECORD

- 49. Have you or a member(s) of your family, or someone close to you ever been arrested for or charged with a criminal offense?
- 50. How was this person related to you?
- 51. Were you (they) convicted?

VICTIM EXPERIENCE:

- 52. Have you, or any member of your family, or close friend ever been a victim of a crime? If yes, who, when and what happened?
- 53. How had the experience affected your feelings about the criminal justice system?

LITIGATION EXPERIENCE:

54. Have you ever been a party to a lawsuit or filed a claim against a government agency? If yes, please explain.